



## Legislation Details (With Text)

---

**File #:** Inf 902      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Parks, Seattle Center, Libraries, and Waterfront Committee

**On agenda:** 8/10/2017

**Final Action:**      **Ord. No.**

**Title:** Waterfront Funding Plan and Partnership for Management and Operations

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
8/10/2017	1	Parks, Seattle Center, Libraries, and Waterfront Committee	heard in Committee	

Waterfront Funding Plan and Partnership for Management and Operations