



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 9/6/2017

**Final Action:**      **Ord. No.**

**Title:** Wave Broadband Cable Franchise Transfer Briefing

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/6/2017	1	Education, Equity, and Governance Committee	heard in Committee	