



## Legislation Details

---

**File #:** Inf 973      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Committee Agenda Ready  
**In control:** Energy and Environment Committee

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Seattle City Light apprenticeships

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------