



## Legislation Details (With Text)

---

**File #:** Inf 971      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 12/12/2017

**Final Action:**      **Ord. No.**

**Title:** Seattle Public Utilities 2017 Audit Entrance Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
12/12/2017	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	

Seattle Public Utilities 2017 Audit Entrance Report