



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 2/13/2018

**Final Action:**      **Ord. No.**

**Title:** Fauntleroy Watershed Council 2017 Annual Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. 2017 Annual Report, 2. Presentation (added; 2/14/18)

Date	Ver.	Action By	Action	Result
2/13/2018	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	