



Legislation Details

File #: Inf 1014 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Civil Rights, Utilities, Economic Development, and Arts Committee

On agenda: 3/27/2018

Final Action: **Ord. No.**

Title:

Sponsors:

Indexes:

Attachments: 1. Presentation (added 3/27/18)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------