|               | SEATTLE CITY COUNCIL                                                                                                          |                                                  |          |         |             |           | 600 Fourth Ave. 2nd Floor<br>Seattle, WA 98104 |        |
|---------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------|---------|-------------|-----------|------------------------------------------------|--------|
|               | Legislation Details                                                                                                           |                                                  |          |         |             |           |                                                |        |
| File #:       | App                                                                                                                           | t 00935                                          | Version: | 1       | Name:       |           |                                                |        |
| Туре:         | Appointment (Appt)                                                                                                            |                                                  |          | Status: |             | Confirmed |                                                |        |
|               |                                                                                                                               |                                                  |          |         | In control: | :         | City Clerk                                     |        |
| On agenda:    | 3/12                                                                                                                          | /2018                                            |          |         |             |           |                                                |        |
| Final Action: |                                                                                                                               |                                                  |          |         | Ord. No.    |           |                                                |        |
| Title:        | Appointment of Yolanda I. Matthews as member, Sweetened Beverage Tax Community Advisory Board, for a term to August 31, 2019. |                                                  |          |         |             |           |                                                |        |
| Sponsors:     | Mike O'Brien                                                                                                                  |                                                  |          |         |             |           |                                                |        |
| Indexes:      |                                                                                                                               |                                                  |          |         |             |           |                                                |        |
| Attachments:  | 1. Appointment Packet                                                                                                         |                                                  |          |         |             |           |                                                |        |
| Date          | Ver.                                                                                                                          | /er. Action By                                   |          |         |             | Actio     | on                                             | Result |
| 3/12/2018     | 1                                                                                                                             | City Council                                     |          |         |             | con       | îrmed                                          | Pass   |
| 3/6/2018      | 1                                                                                                                             | 1 Sustainability and Transportation<br>Committee |          |         |             | con       | ïrm                                            | Pass   |

referred

3/5/2018

City Council

1