



Legislation Details (With Text)

File #: Appt 00964 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 4/30/2018

Final Action: **Ord. No.**

Title: Appointment of Manish Chalana as member, Landmarks Preservation Board, for a term to August 14, 2020.

Sponsors: Sally Bagshaw

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
4/30/2018	1	City Council	confirmed	Pass
4/25/2018	1	Finance and Neighborhoods Committee	confirm	Pass
3/26/2018	1	City Council	referred	

Appointment of Manish Chalana as member, Landmarks Preservation Board, for a term to August 14, 2020.

The Appointment Packet is provided as an attachment.