



Legislation Details

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|----------------------|--|--------------------|---|--------------|--|
| File #: | Appt 01006 | Version: | 1 | Name: | |
| Type: | Appointment (Appt) | Status: | | Confirmed | |
| | | In control: | | City Clerk | |
| On agenda: | 6/11/2018 | | | | |
| Final Action: | | Ord. No. | | | |
| Title: | Appointment of Whitman A. Bouton as member, Urban Forestry Commission, for a term to March 31, 2021. | | | | |
| Sponsors: | Mike O'Brien | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Appointment Packet | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|-----------|--------|
| 6/11/2018 | 1 | City Council | confirmed | Pass |
| 6/5/2018 | 1 | Sustainability and Transportation Committee | confirm | Pass |
| 4/30/2018 | 1 | City Council | referred | |