



Legislation Details (With Text)

File #: Inf 1127 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 6/5/2018

Final Action: **Ord. No.**

Title: Urban Forestry Commission Annual Report

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. 2017 Annual Report, 2. Adopted 2018 Workplan, 3. Presentation

Date	Ver.	Action By	Action	Result
6/5/2018	1	Sustainability and Transportation Committee	heard in Committee	

Urban Forestry Commission Annual Report