



## Legislation Details

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**File #:** Inf 1136      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 6/12/2018

**Final Action:**      **Ord. No.**

**Title:** Navigation Team 1st Quarter Response to City Auditor Reporting Plan Recommendations

**Sponsors:**

**Indexes:**

**Attachments:** 1. 1st Quarter Response to Council Statement of Legislative Intent, 2. Presentation

Date	Ver.	Action By	Action	Result
6/12/2018	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	