



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 9/18/2018

**Final Action:**      **Ord. No.**

**Title:** Pedestrian Master Plan Implementation Plan

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/18/2018	1	Sustainability and Transportation Committee	heard in Committee	