



## Legislation Details

|                      |                                                                               |                    |                        |              |  |  |  |  |
|----------------------|-------------------------------------------------------------------------------|--------------------|------------------------|--------------|--|--|--|--|
| <b>File #:</b>       | GS 35-17-A-1-2019                                                             | <b>Version:</b>    | 1                      | <b>Name:</b> |  |  |  |  |
| <b>Type:</b>         | Council Budget Action (CBA)                                                   | <b>Status:</b>     | Heard in Committee     |              |  |  |  |  |
|                      |                                                                               | <b>In control:</b> | Legislative Department |              |  |  |  |  |
| <b>On agenda:</b>    | 10/31/2018                                                                    |                    |                        |              |  |  |  |  |
| <b>Final Action:</b> |                                                                               | <b>Ord. No.</b>    |                        |              |  |  |  |  |
| <b>Title:</b>        | Create a new 35th Ave. S.W. Paving project in the SDOT 2019-2024 Proposed CIP |                    |                        |              |  |  |  |  |
| <b>Sponsors:</b>     |                                                                               |                    |                        |              |  |  |  |  |
| <b>Indexes:</b>      |                                                                               |                    |                        |              |  |  |  |  |
| <b>Attachments:</b>  | 1. GS 35-17-A-1-2019, 2. Attachment A - 35th Ave CIP Page                     |                    |                        |              |  |  |  |  |

| Date       | Ver. | Action By               | Action             | Result |
|------------|------|-------------------------|--------------------|--------|
| 10/31/2018 | 1    | Select Budget Committee | heard in Committee |        |