



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 12/11/2018

**Final Action:**      **Ord. No.**

**Title:** Langston Hughes Performing Arts Institute Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
12/11/2018	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	

Langston Hughes Performing Arts Institute Update