



## Legislation Details

---

**File #:** Inf 1294      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 1/8/2019

**Final Action:**      **Ord. No.**

**Title:** Draft Eviction Prevention Resolution

**Sponsors:**

**Indexes:**

**Attachments:** 1. Draft Resolution, 2. Central Staff Memo (added 1/8/19)

Date	Ver.	Action By	Action	Result
1/8/2019	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	