



## Legislation Details (With Text)

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**In control:** Select Committee on Homelessness and Housing Affordability

**On agenda:** 1/14/2019

**Final Action:**      **Ord. No.**

**Title:** Community Panel of Local Experts

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/14/2019	1	Select Committee on Homelessness and Housing Affordability	heard in Committee	

Community Panel of Local Experts