



Legislation Details

File #: CB 119444 **Version:** 3 **Name:** CB 119444
Type: Ordinance (Ord) **Status:** Passed
In control: City Clerk
On agenda: 3/18/2019
Final Action: 3/20/2019 **Ord. No.** Ord 125791

Title: AN ORDINANCE relating to Mandatory Housing Affordability (MHA); rezoning certain land and modifying development standards throughout the City, implementing MHA requirements, and modifying existing development standards to improve livability; amending Chapter 23.32 of the Seattle Municipal Code (SMC) at pages 2, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16, 17, 18, 19, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 48, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 70, 71, 72, 73, 74, 75, 76, 77, 78, 80, 81, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 143, 144, 145, 146, 147, 149, 150, 151, 152, 155, 156, 157, 158, 159, 160, 161, 163, 164, 165, 166, 167, 168, 170, 172, 173, 174, 175, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 195, 197, 198, 200, 203, 205, 206, 208, 215, 216, 217, 218, and 219 of the Official Land Use Map; amending Chapters 23.30, 23.34, 23.44, 23.45, 23.47A, 23.48, 23.50, 23.53, 23.54, 23.58A, 23.58B, 23.58C, 23.58D, 23.71, 23.73, 23.74, 23.76, 23.84A, 23.86, 23.91, 25.05, and 25.11 of the SMC; adding Sections 23.34.006, 23.44.009, 23.44.011, 23.44.017, 23.44.018, 23.44.019, 23.44.020, 23.45.530, 23.48.050, 23.48.340, 23.48.345, 23.48.445, 23.48.900, 23.48.905, 23.48.920, 23.48.940, and 23.48.945 to the SMC; repealing Sections 23.34.026, 23.43.006, 23.43.008, 23.43.010, 23.43.012, 23.43.040, 23.48.425, 23.48.621, 23.48.721, 23.58A.025, 23.58A.026, 23.58A.028, and 23.71.040 of the SMC; recodifying Section 23.44.018 of the SMC as Section 23.44.021; and amending the titles of Chapter 23.45 and Subchapter IV of Chapter 23.58A of the SMC.

Sponsors: Rob Johnson

Indexes:

Attachments: 1. Full Text: CB 119444 v3, 2. Full Text: CB 119444 v2a, 3. Full Text: CB 119444 v1, 4. Att 1 - Maps of Specific Rezone Areas v4, 5. Att 1 - Maps of Specific Rezone Areas v3, 6. Att 1 - Maps of Specific Rezone Areas v2, 7. Att 2 - Maps of Areas Excluded from Rezone v5, 8. Att 2 - Maps of Areas Excluded from Rezone v3, 9. Att 2 - Maps of Areas Excluded from Rezone v2, 10. Att 3 - Findings of Fact, 11. Summary and Fiscal Note, 12. Director's Report, 13. Central Staff Memo (3/18/19), 14. Memo Att B: Amendment 1 to CB 119444, 15. Memo Att C: Amendment 2 to CB 119444, 16. Memo Att D: Amendment 3 to CB 119444, 17. Memo Att E: Amendment 4 to CB 119444, 18. Proposed Amendment 5 - Att 2: Reference Map (added; 3/19/19), 19. Central Staff Memo (2/8/19), 20. Draft Companion Resolution, 21. Central Staff Memo (2/25/19) (pp. 1-5), 22. Memo Att 1: Summary Table of Amendments (pp. 6-13), 23. Memo Att 2: Group 1 Consent Package for CB 119444 (pp. 14-146), 24. Revised Amendment B7 (added; 2/26/19), 25. Memo Att 3: Group 2 Individual Votes for CB 119444 (pp. 147-182), 26. Memo Att 4: Group 3 Consent Package for CB 119443 (pp. 183-201), 27. Memo Att 5: Individual Votes for CB 119443 (pp. 202-228), 28. Proposed Amendment A19 (added; 2/26/19), 29. Memo Att 6: Draft Companion Resolution (pp. 229-241), 30. Memo Att 7: Potential effects of Proposed Amendments and Small Commercial Spaces (pp. 242-248), 31. Presentation (added; 2/26/19), 32. Map of Historical Single-family Zoning (added 2/27/19), 33. Signed Ordinance 125791, 34. Affidavit of Publication

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------|------------------------|--------|
| 3/20/2019 | 3 | City Clerk | attested by City Clerk | |
| 3/20/2019 | 3 | Mayor | returned | |

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|-----------|---|--|---------------------------------|------|
| 3/20/2019 | 3 | Mayor | Signed | |
| 3/19/2019 | 3 | City Clerk | submitted for Mayor's signature | |
| 3/18/2019 | 2 | City Council | passed as amended | Pass |
| 2/25/2019 | 1 | Select Committee on Citywide Mandatory Housing Affordability (MHA) | pass as amended | Pass |
| 2/21/2019 | 1 | Select Committee on Citywide Mandatory Housing Affordability (MHA) | discussed | |
| 2/8/2019 | 1 | Select Committee on Citywide Mandatory Housing Affordability (MHA) | discussed | |
| 1/22/2019 | 1 | City Council | referred | |
| 1/10/2019 | 1 | Council President's Office | sent for review | |
| 1/9/2019 | 1 | City Clerk | sent for review | |