



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 2/27/2019

**Final Action:**      **Ord. No.**

**Title:** Report on Healthy Food Availability and the Food Bank Network in Seattle

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Report

Date	Ver.	Action By	Action	Result
2/27/2019	1	Finance and Neighborhoods Committee	heard in Committee	