



## Legislation Details

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**File #:** Inf 1344      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 3/19/2019

**Final Action:**      **Ord. No.**

**Title:** Shoreline Street Ends Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/19/2019	1	Sustainability and Transportation Committee	heard in Committee	