



Legislation Details

File #: Inf 1355 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda:

Final Action: **Ord. No.**

Title: 2019 Bicycle Master Plan Implementation Plan Update

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. BMP Implementation Plan, 2. Presentation

Date	Ver.	Action By	Action	Result
4/2/2019	1	Sustainability and Transportation Committee	heard in Committee	