



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 6/12/2019

**Final Action:**      **Ord. No.**

**Title:** Department of Education and Early Learning's Race and Social Justice Initiative Presentation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 6/12/2019 | 1    | Gender Equity, Safe Communities, New Americans, and Education Committee | heard in Committee |        |