



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 6/18/2019

**Final Action:**      **Ord. No.**

**Title:** Bicycle Master Plan (BMP) Implementation Plan 2019 -2024

**Sponsors:**

**Indexes:**

**Attachments:** 1. BMP Implementation Plan 2019-2024, 2. Presentation

Date	Ver.	Action By	Action	Result
6/18/2019	1	Sustainability and Transportation Committee	heard in Committee	