



## Legislation Details

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**File #:** Inf 1484      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 8/9/2019

**Final Action:**      **Ord. No.**

**Title:** Move All Seattle Sustainably (M.A.S.S.) Transportation Package Briefing

**Sponsors:**

**Indexes:**

**Attachments:** 1. MASS Transportation Package, 2. Presentation

| Date     | Ver. | Action By                                   | Action             | Result |
|----------|------|---|--------------------|--------|
| 8/9/2019 | 1    | Sustainability and Transportation Committee | heard in Committee |        |