



## Legislation Details

---

**File #:** Inf 1488      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 8/13/2019

**Final Action:**      **Ord. No.**

**Title:** 2018 Waste Prevention and Recycling Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Report, 2. Presentation (added 8/13/19)

Date	Ver.	Action By	Action	Result
8/13/2019	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	