



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 9/30/2019

**Final Action:**      **Ord. No.**

**Title:** 2019 Second Quarter Homelessness Program Performance Presentation

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By        | Action             | Result |
|-----------|------|------------------|--------------------|--------|
| 9/30/2019 | 1    | Council Briefing | heard in Committee |        |