|               | SEATTLE CITY COUNCIL<br>Legislation Details |                         |             |                    | 600 Fourth Ave. 2nd Floor<br>Seattle, WA 98104 |
|---------------|---------------------------------------------|-------------------------|-------------|--------------------|------------------------------------------------|
| File #:       | Inf 1                                       | 1538 Version: 1         | Name:       |                    |                                                |
| Туре:         | Infor                                       | rmation Item (Inf)      | Status:     | Heard in Committee |                                                |
|               |                                             |                         | In control: | Central Staff      |                                                |
| On agenda:    |                                             |                         |             |                    |                                                |
| Final Action: |                                             |                         | Ord. No.    |                    |                                                |
| Title:        | LEA                                         | AD Community Panel      |             |                    |                                                |
| Sponsors:     |                                             |                         |             |                    |                                                |
| Indexes:      |                                             |                         |             |                    |                                                |
| Attachments:  | 1. Pi                                       | Presentation            |             |                    |                                                |
| Date          | Ver.                                        | Action By               |             | Action             | Result                                         |
| 10/2/2019     | 1                                           | Select Budget Committee |             | heard in Committee |                                                |