



## Legislation Details (With Text)

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**File #:** CF 314437    **Version:** 1    **Name:**

**Type:** Clerk File (CF)    **Status:** Filed with City Clerk

**In control:** City Clerk

**On agenda:** 11/25/2019

**Final Action:**    **Ord. No.**

**Title:** 2020 - 2025 Proposed Capital Improvement Program.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. 2020-2025 Proposed Capital Improvement Program

Date	Ver.	Action By	Action	Result
11/25/2019	1	City Council	filed	Pass
11/19/2019	1	Select Budget Committee	file	Pass
10/21/2019	1	City Council	referred	

2020 - 2025 Proposed Capital Improvement Program.