

SEATTLE CITY COUNCIL

Legislation Details (With Text)

| File #: | CB 119703 | Version: 1 | Nan | ne: CB 119703 | 3 |
|---------|---------------|------------|------|---------------------|---|
| Type: | Ordinance (Or | rd) | Stat | t us: Passed | |

In control: City Clerk

On agenda: 11/25/2019

Final Action: 12/2/2019 **Ord. No.** Ord 125979

Title: AN ORDINANCE relating to City employment; authorizing execution of a collective bargaining

agreement between The City of Seattle and the United Association of Journeymen and Apprentices of

the Plumbing & Pipe Fitting Industry Local 32; and ratifying and confirming certain prior acts.

Sponsors: Sally Bagshaw

Indexes:

Attachments: 1. Att 1 - Local 32 Agreement, 2. Summary and Fiscal Note, 3. Summary Att 1 – Bill Draft Version of

Local 32 Agreement, 4. Signed Ordinance 125979, 5. Affidavit of Publication

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------|------------------------------------|--------|
| 12/2/2019 | 1 | City Clerk | attested by City Clerk | |
| 12/2/2019 | 1 | Mayor | returned | |
| 11/27/2019 | 1 | Mayor | Signed | |
| 11/26/2019 | 1 | City Clerk | submitted for Mayor's signature | |
| 11/25/2019 | 1 | City Council | passed | Pass |
| 11/18/2019 | 1 | City Council | referred | |
| 11/12/2019 | 1 | Council President's Office | sent for review | |
| 10/29/2019 | 1 | City Clerk | sent for review | |
| 10/29/2019 | 1 | Mayor | Mayor's leg transmitted to Council | |

CITY OF SEATTLE

| ORDINANCE | _ | |
|--------------|---|--|
| COUNCIL BILL | | |

AN ORDINANCE relating to City employment; authorizing execution of a collective bargaining agreement between The City of Seattle and the United Association of Journeymen and Apprentices of the Plumbing & Pipe Fitting Industry Local 32; and ratifying and confirming certain prior acts.

WHEREAS, the collective bargaining agreement between The City of Seattle and the United Association of

Journeymen and Apprentices of the Plumbing & Pipe Fitting Industry Local 32 expired on December

31, 2018; and

WHEREAS, employees represented by the United Association of Journeymen and Apprentices of the Plumbing

& Pipe Fitting Industry Local 32 continued to work on condition that their wages, hours, benefits, and other conditions of employment continue to be negotiated; and

WHEREAS, collective bargaining has led to an agreement between The City of Seattle and the United Association of Journeymen and Apprentices of the Plumbing & Pipe Fitting Industry Local 32; and WHEREAS, separate, future legislation will be forwarded by the City Budget Office to provide department budget appropriation authority to cover compensation items authorized in the attached collective bargaining agreement; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. As requested by the Seattle Human Resources Director and recommended by the Mayor, the Mayor is authorized on behalf of The City of Seattle (City) to execute a collective bargaining agreement between the City and the United Association of Journeymen and Apprentices of the Plumbing & Pipe Fitting Industry Local 32, substantially in the form attached to this ordinance as Attachment 1 and identified as "Agreement By and Between The City of Seattle and the United Association of Journeymen and Apprentices of the Plumbing & Pipe Fitting Industry Local 32."

Section 2. Any act consistent with the authority of this ordinance and prior to its effective date is ratified and confirmed.

Section 3. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

| Passed by the City Council the day of | , 2019, and signed by |
|---|-----------------------|
| me in open session in authentication of its passage this day of | , 2019. |
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| File #: CB 119703, Version: 1 | | | | |
|--|--------|-----------------|---|-----|
| | | President | of the City Council | |
| Approved by me this | day (| of | , 2019. | |
| | | Jenny A. Durkar | n, Mayor | |
| Filed by me this | day of | | , 2019. | |
| | | | z Simmons, City Clerk | |
| (Seal) | | | | |
| Attachments: Attachment 1 - Agreement By and Apprentices of the Plumbing & Pip | | | tle and United Association of Journeymen 2 | and |