



## Legislation Details

---

**File #:** Inf 1640      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/20/2020

**Final Action:**      **Ord. No.**

**Title:** University District Business Improvement Area Issue Identification

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/20/2020	1	Community Economic Development Committee	heard in Committee	