



Legislation Details (With Text)

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|----------------------|------------------------|--------------------|---|---|--|
| File #: | Inf 1642 | Version: | 1 | Name: | |
| Type: | Information Item (Inf) | Status: | | Committee Agenda Ready | |
| | | In control: | | Public Safety and Human Services Committee | |
| On agenda: | 6/3/2020 | | | | |
| Final Action: | | Ord. No. | | | |
| Title: | Community Panel | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Attachments: | | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Community Panel