



## Legislation Details

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|                      |  |                    |   |              |  |
|----------------------|--|--------------------|---|--------------|--|
| <b>File #:</b>       | Appt 01634   | <b>Version:</b>    | 1 | <b>Name:</b> |  |
| <b>Type:</b>         | Appointment (Appt)   | <b>Status:</b>     |   | Confirmed    |  |
|                      |  | <b>In control:</b> |   | City Clerk   |  |
| <b>On agenda:</b>    | 9/29/2020  |                    |   |              |  |
| <b>Final Action:</b> |  | <b>Ord. No.</b>    |   |              |  |
| <b>Title:</b>        | Appointment of Julia L. Michalak as member, Urban Forestry Commission, for a term to March 31, 2023. |                    |   |              |  |
| <b>Sponsors:</b>     | Dan Strauss  |                    |   |              |  |
| <b>Indexes:</b>      |  |                    |   |              |  |
| <b>Attachments:</b>  | 1. Appointment Packet  |                    |   |              |  |

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 9/29/2020 | 1    | City Council | confirmed | Pass   |
| 9/14/2020 | 1    | City Council | referred  |        |