



Legislation Details

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|----------------------|---|-----------------|------------|--------------------|------------|
| File #: | CB 119958 | Version: | 1 | Name: | CB 119958 |
| Type: | Ordinance (Ord) | Status: | Passed | In control: | City Clerk |
| On agenda: | 1/4/2021 | | | | |
| Final Action: | 1/8/2021 | Ord. No. | Ord 126267 | | |
| Title: | AN ORDINANCE relating to the Cedar River Watershed; authorizing two years of ecological thinning, in accordance with the Cedar River Watershed Habitat Conservation Plan, in Sections 8 and 9, Township 22, North, Range 8, East, W.M., Sections 3, 4, and 10, Township 21, North, Range 10, East, W.M., and Section 33, Township 22, North, Range 10, East, W.M.; declaring the logs resulting from ecological thinning to be surplus to the City's needs; authorizing the sale of such logs pursuant to applicable City contracting and surplus property sale procedures; and directing deposit of the proceeds therefrom to the Water Fund for the purposes of the Habitat Conservation Plan implementation. | | | | |
| Sponsors: | Alex Pedersen | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Summary and Fiscal Note, 2. Summary Att A – Proposed Ecological Thinning 2021-2022, 3. Presentation, 4. Muckleshoot Support Letter, 5. Sierra Club Support Letter, 6. Signed Ordinance 126267, 7. Affidavit of Publication | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|--|------------------------------------|--------|
| 1/8/2021 | 1 | City Clerk | attested by City Clerk | |
| 1/7/2021 | 1 | Mayor | returned | |
| 1/7/2021 | 1 | Mayor | Signed | |
| 1/7/2021 | 1 | City Clerk | submitted for Mayor's signature | |
| 1/4/2021 | 1 | City Council | passed | Pass |
| 12/16/2020 | 1 | Transportation and Utilities Committee | pass | Pass |
| 12/2/2020 | 1 | Transportation and Utilities Committee | discussed | |
| 11/30/2020 | 1 | City Council | referred | |
| 11/24/2020 | 1 | Council President's Office | sent for review | |
| 11/23/2020 | 1 | City Clerk | sent for review | |
| 11/23/2020 | 1 | Mayor | Mayor's leg transmitted to Council | |