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SEATTLE CITY COUNCIL

## Legislation Details

| File #:       | CB 1   | 19962     | Version: | 1 | Name:       | CB 119962             |        |
|---------------|--|-----------|----------|---|-------------|-----------------------|--------|
| Туре:         | Ordinance (Ord)  |           |          |   | Status:     | Passed                |        |
|               |  |           |          |   | In control: | City Clerk            |        |
| On agenda:    | 12/7/  | /2020     |          |   |             |                       |        |
| Final Action: | 12/1   | 1/2020    |          |   | Ord. No.    | Ord 126249            |        |
| Title:        | AN ORDINANCE relating to Seattle Public Utilities; authorizing the General Manager and Chief Executive Officer of Seattle Public Utilities to enter into a stormwater facility construction and maintenance agreement with the State of Washington and grant a non-exclusive easement to the State of Washington for the stormwater facility, upon, under, and across a portion of the south half of the northwest quarter of Section 3, Township 23 North, Range 4 East, W.M., King County, Washington. |           |          |   |             |                       |        |
| Sponsors:     | Alex   | Pederser  | า        |   |             |                       |        |
| Indexes:      |  |           |          |   |             |                       |        |
| Attachments:  | 1. Att 1 - Stormwater Maintenance and Operation Agreement, 2. Summary and Fiscal Note, 3.<br>Presentation, 4. Signed Ordinance 126249, 5. Affidavit of Publication   |           |          |   |             |                       |        |
| Date          | Ver.   | Action By | /        |   | A           | ction                 | Result |
| 12/11/2020    | 1  | City Cle  | rk       |   | a           | ttested by City Clerk |        |
| 12/11/2020    | 1  | Mayor     |          |   | re          | eturned               |        |
|               |  |           |          |   |             |                       |        |

| 12/11/2020 | 1 | Mayor                                     | returned                           |      |
|------------|---|---|------------------------------------|------|
| 12/11/2020 | 1 | Mayor                                     | Signed                             |      |
| 12/10/2020 | 1 | City Clerk                                | submitted for Mayor's signature    |      |
| 12/7/2020  | 1 | City Council                              | passed                             | Pass |
| 12/2/2020  | 1 | Transportation and Utilities<br>Committee | pass                               | Pass |
| 11/30/2020 | 1 | City Council                              | referred                           |      |
| 11/24/2020 | 1 | Council President's Office                | sent for review                    |      |
| 11/23/2020 | 1 | City Clerk                                | sent for review                    |      |
| 11/23/2020 | 1 | Mayor                                     | Mayor's leg transmitted to Council |      |
|            |   |   |                                    |      |