



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 4/6/2021

**Final Action:**      **Ord. No.**

**Title:** Presentation from Cities on American Rescue Plan Funding

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/6/2021	1	Finance and Housing Committee	heard in Committee	