



## Legislation Details

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**File #:** Inf 1815      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 5/18/2021

**Final Action:**      **Ord. No.**

**Title:** Fossil Fuel Transition Study Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Clerk File 321932, 2. Presentation

Date	Ver.	Action By	Action	Result
5/18/2021	1	Community Economic Development Committee	heard in Committee	