



## Legislation Details

|                      |  |                 |            |                    |            |
|----------------------|--|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 120074  | <b>Version:</b> | 1          | <b>Name:</b>       | CB 120074  |
| <b>Type:</b>         | Ordinance (Ord)  | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 5/24/2021  |                 |            |                    |            |
| <b>Final Action:</b> | 5/28/2021  | <b>Ord. No.</b> | Ord 126348 |                    |            |
| <b>Title:</b>        | AN ORDINANCE granting Grange Insurance Association permission to continue maintaining and operating a pedestrian skybridge over and across the alley between 2nd Avenue and 3rd Avenue, north of Cedar Street; repealing Section 8 of Ordinance 123723; and providing for acceptance of the permit and conditions. |                 |            |                    |            |
| <b>Sponsors:</b>     | Alex Pedersen  |                 |            |                    |            |
| <b>Indexes:</b>      |  |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Summary and Fiscal Note, 2. Summary Att A - Grange Insurance Association Skybridge Area Map, 3. Summary Att B - Grange Insurance Association Skybridge Photo, 4. Summary Att C - Annual Fee Assessment Summary, 5. Presentation, 6. Central Staff Memo, 7. Signed Ordinance 126348, 8. Affidavit of Publication |                 |            |                    |            |

| Date      | Ver. | Action By                              | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 5/28/2021 | 1    | City Clerk                             | attested by City Clerk             |        |
| 5/28/2021 | 1    | Mayor                                  | returned                           |        |
| 5/28/2021 | 1    | Mayor                                  | Signed                             |        |
| 5/28/2021 | 1    | City Clerk                             | submitted for Mayor's signature    |        |
| 5/24/2021 | 1    | City Council                           | passed                             | Pass   |
| 5/19/2021 | 1    | Transportation and Utilities Committee | pass                               | Pass   |
| 5/17/2021 | 1    | City Council                           | referred                           |        |
| 4/20/2021 | 1    | Council President's Office             | sent for review                    |        |
| 4/13/2021 | 1    | City Clerk                             | sent for review                    |        |
| 4/13/2021 | 1    | Mayor                                  | Mayor's leg transmitted to Council |        |