



## Legislation Details

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**In control:** Governance and Education Committee

**On agenda:** 9/14/2021

**Final Action:**      **Ord. No.**

**Title:** 2020 Annual Report & 2021 Work Program Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Office of the City Auditor - 2020 Annual Report, 2. Presentation

Date	Ver.	Action By	Action	Result
9/14/2021	1	Governance and Education Committee	heard in Committee	