

SEATTLE CITY COUNCIL

Legislation Details

File #: CB 120210 Version: 2 Name: CB 120210

Type: Ordinance (Ord) Status: Passed

In control: City Clerk

On agenda: 11/22/2021

Final Action: 12/2/2021 **Ord. No.** Ord 126468

Title: AN ORDINANCE relating to the Department of Finance and Administrative Services; authorizing the

Director of the Department of Finance and Administrative Services or the Director's designee to negotiate and execute a real property lease renewal with the United States Army for The City of Seattle's continued interim use and occupancy of 33.95 acres at the Fort Lawton Army Reserve

Center; and ratifying and confirming certain prior acts.

Sponsors: Teresa Mosqueda

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Attachments: 1. Att 1 FAS Army Ft. Lawton Lease v3, 2. Att 1 Ex A - Legal Description v1, 3. Att 1 Ex B .1 – Ft.

Lawton Lease Map, Tax Parcel Information & Facilities Map v3, 4. Att 1 Ex C - Ft. Lawton Lease - Fixtures, Appurtenances and Improvements v2, 5. Att 1 Ex D - Environmental Protection Provisions v1, 6. Att 1 Ex E - Joint Survey of Physical Condition v3, 7. Att 1 Ex F - Ft. Lawton Lease EO 14042 v3, 8. Att 1 FAS Army Ft. Lawton Lease v2, 9. Att 1 Ex B - Map & Tax Parcel Information v2, 10. Att 1 Ex C - Fixtures, Appurtenances, and Improvements v1, 11. Att 1 Ex E - Joint Survey of Physical Condition v2, 12. Att 1 Ex F - Executive Order 13658 v2, 13. Att 1 Ex G - Executive Order 13706, 14. Att 1 Ex H - Executive Order 14042, 15. Summary and Fiscal Note, 16. Summary Att A - Map of Ft. Lawton Reserve, 17. Proposed Substitute Bill, 18. Proposed Substitute Att 1 - FAS Army Ft. Lawton Lease v2, 19. Proposed Substitute Ex B - Ft. Lawton Lease Map, Tax Parcel Information and Facilities Map v2, 20. Proposed Substitute Ex C - Ft. Lawton Lease Fixtures, Appurtenances and Improvements v2, 21. Proposed Substitute Ex E - Ft. Lawton Joint Survey of Physical Conditions v2, 22. Proposed Substitute Ex F - Ft. Lawton Lease EO 14042 v2, 23. Signed Ordinance 126468, 24. Affidavit of

Publication

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------|------------------------------------|--------|
| 12/2/2021 | 2 | City Clerk | attested by City Clerk | |
| 12/2/2021 | 2 | Mayor | returned | |
| 12/2/2021 | 2 | Mayor | Signed | |
| 11/23/2021 | 2 | City Clerk | submitted for Mayor's signature | |
| 11/22/2021 | 1 | City Council | passed as amended | Pass |
| 11/1/2021 | 1 | City Council | referred | |
| 10/15/2021 | 1 | Council President's Office | sent for review | |
| 9/14/2021 | 1 | City Clerk | sent for review | |
| 9/14/2021 | 1 | Mayor | Mayor's leg transmitted to Council | |