



Legislation Details

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|----------------------|--|--------------------|---|--------------|--|
| File #: | Appt 02220 | Version: | 1 | Name: | |
| Type: | Appointment (Appt) | Status: | | Confirmed | |
| | | In control: | | City Clerk | |
| On agenda: | 6/14/2022 | | | | |
| Final Action: | | Ord. No. | | | |
| Title: | Appointment of Jamie Madden as member, Equitable Development Initiative Advisory Board, for a term to February 28, 2024. | | | | |
| Sponsors: | Dan Strauss | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Appointment Packet | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|-----------|--------|
| 6/14/2022 | 1 | City Council | confirmed | Pass |
| 6/8/2022 | 1 | Land Use Committee | confirm | Pass |
| 6/7/2022 | 1 | City Council | referred | |