



Legislation Details (With Text)

File #: Inf 2151 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Public Safety and Human Services Committee

On agenda: 9/27/2022

Final Action: **Ord. No.**

Title: City Attorney's Office Criminal Division Quarter 2, 2022 Report

Sponsors:

Indexes:

Attachments: 1. 2022 Q2 Report, 2. Presentation

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------|--------|
| 9/27/2022 | 1 | Public Safety and Human Services Committee | heard in Committee | |

City Attorney's Office Criminal Division Quarter 2, 2022 Report