



## Legislation Details (With Text)

**File #:** Appt 02433    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 1/17/2023

**Final Action:**    **Ord. No.**

**Title:** Appointment of David A. Baker as member, Urban Forestry Commission, for a term to March 31, 2025.

**Sponsors:** Dan Strauss

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
1/17/2023	1	City Council	confirmed	Pass
1/11/2023	1	Land Use Committee	confirm	Pass
1/3/2023	1	City Council	referred	

Appointment of David A. Baker as member, Urban Forestry Commission, for a term to March 31, 2025.

The Appointment Packet is provided as an attachment.