



Legislation Details

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|----------------------|--|-----------------|------------|--------------------|------------|
| File #: | CB 120534 | Version: | 3 | Name: | CB 120534 |
| Type: | Ordinance (Ord) | Status: | Passed | In control: | City Clerk |
| On agenda: | 5/23/2023 | | | | |
| Final Action: | 5/31/2023 | Ord. No. | Ord 126821 | | |
| Title: | AN ORDINANCE relating to tree protection; balancing the need for housing production and increasing tree protections; and amending Sections 23.44.020, 23.47A.016, 23.48.055, 23.76.004, 23.76.006, and Chapter 25.11 of the Seattle Municipal Code. | | | | |
| Sponsors: | Dan Strauss | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Full Text: CB 120534 v3, 2. Att 1 - Tree Protection Requests and Additional Actions v1, 3. Full Text: CB 120534 v2, 4. Full Text: CB 120534, 5. Summary and Fiscal Note, 6. Summary Att 1 - Expanded Summary of Code Changes, 7. Director's Report, 8. Draft Directors Rule 2023-XX - Tier 2 Trees, 9. Draft Directors Rule 2023-XX - PIL, 10. Tree Protection Presentation (3/22/23), 11. Tree Protection Presentation (3/29/23), 12. 2023 Tree Hearing Schedule, 13. Central Staff Memo, 14. Central Staff Presentation (4/7/23), 15. Tree Protection Presentation (4/7/23), 16. 2023 Tree Hearing Schedule (updated), 17. Central Staff Memo (4/21/23), 18. 2023 Tree Hearing Schedule (updated v2), 19. Table of Amendments v2 (added 4/26/23), 20. Group I - Amendments for Individual Vote, 21. Group II - Amendments to be Considered as one Group Vote, 22. CB 120534 Note to File, 23. Signed Ordinance 126821, 24. Affidavit of Publication | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------|------------------------------------|--------|
| 5/31/2023 | 3 | City Clerk | attested by City Clerk | |
| 5/31/2023 | 3 | Mayor | Signed | |
| 5/31/2023 | 3 | Mayor | returned | |
| 5/25/2023 | 3 | City Clerk | submitted for Mayor's signature | |
| 5/23/2023 | 3 | City Council | passed | Pass |
| 5/4/2023 | 1 | Land Use Committee | pass as amended | Pass |
| 4/26/2023 | 1 | Land Use Committee | discussed | |
| 4/24/2023 | 1 | Land Use Committee | discussed | |
| 4/21/2023 | 1 | Land Use Committee | discussed | |
| 4/7/2023 | 1 | Land Use Committee | discussed | |
| 3/29/2023 | 1 | Land Use Committee | discussed | |
| 3/22/2023 | 1 | Land Use Committee | discussed | |
| 3/21/2023 | 1 | City Council | referred | |
| 3/10/2023 | 1 | Council President's Office | sent for review | |
| 3/8/2023 | 1 | City Clerk | sent for review | |
| 3/8/2023 | 1 | Mayor | Mayor's leg transmitted to Council | |