



## Legislation Details

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**File #:** Appt 02521    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 5/2/2023

**Final Action:**    **Ord. No.**

**Title:** Reappointment of Scott Haskins as member, City Light Review Panel, for a term to April 11, 2026.

**Sponsors:** Sara Nelson

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
5/2/2023	1	City Council	confirmed	Pass
4/26/2023	1	Economic Development, Technology, and City Light Committee	confirm	Pass
4/4/2023	1	City Council	referred	