



Legislation Details

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|----------------------|--|-----------------|------------|--------------------|------------|
| File #: | CB 120557 | Version: | 1 | Name: | CB 120557 |
| Type: | Ordinance (Ord) | Status: | Passed | In control: | City Clerk |
| On agenda: | 5/23/2023 | | | | |
| Final Action: | 6/1/2023 | Ord. No. | Ord 126832 | | |
| Title: | AN ORDINANCE relating to the Department of Transportation's Hazard Mitigation Program; authorizing the Director of the Department of Transportation to acquire, accept, and record, on behalf of The City of Seattle, a Catchment Wall Easement from Paul Tan and Ly Ngoc Tan, a married couple, located in a portion of Lot 7, Block 35, Rainier Beach, and a Catchment Wall Easement from Gracie Lee Young, located in a portion of Lot 8, Block 35, Rainier Beach; for the purpose of extending the protection of the adjacent roadway of superficial surface erosion of the adjacent slopes along a portion of Rainier Avenue South; placing the real property rights under the jurisdiction of the Seattle Department of Transportation; and ratifying and confirming certain prior acts. | | | | |
| Sponsors: | Alex Pedersen | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Att 1 - Catchment Wall Easement (Tan), 2. Att 2 - Catchment Wall Easement (Young), 3. Summary and Fiscal Note, 4. Summary Ex 1 - Vicinity Map, 5. Presentation, 6. Signed Ordinance 126832, 7. Affidavit of Publication | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|------------------------------------|--------|
| 6/1/2023 | 1 | City Clerk | attested by City Clerk | |
| 6/1/2023 | 1 | Mayor | returned | |
| 6/1/2023 | 1 | Mayor | Signed | |
| 5/25/2023 | 1 | City Clerk | submitted for Mayor's signature | |
| 5/23/2023 | 1 | City Council | passed | Pass |
| 5/16/2023 | 1 | Transportation and Seattle Public Utilities | pass | Pass |
| 4/25/2023 | 1 | City Council | referred | |
| 4/13/2023 | 1 | Council President's Office | sent for review | |
| 4/12/2023 | 1 | Mayor | Mayor's leg transmitted to Council | |
| 4/12/2023 | 1 | City Clerk | sent for review | |