



## Legislation Details (With Text)

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**File #:** Inf 2266      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Public Safety and Human Services Committee

**On agenda:** 5/9/2023

**Final Action:**      **Ord. No.**

**Title:** LEAD/Co-LEAD Contract Update

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date     | Ver. | Action By                                  | Action             | Result |
|----------|------|--------------------------------------------|--------------------|--------|
| 5/9/2023 | 1    | Public Safety and Human Services Committee | heard in Committee |        |

LEAD/Co-LEAD Contract Update