

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|------------------------------------|--------|
| 6/1/2023 | 1 | City Clerk | attested by City Clerk | |
| 6/1/2023 | 1 | Mayor | returned | |
| 6/1/2023 | 1 | Mayor | Signed | |
| 5/25/2023 | 1 | City Clerk | submitted for Mayor's signature | |
| 5/23/2023 | 1 | City Council | passed | Pass |
| 5/17/2023 | 1 | Finance and Housing Committee | pass | Pass |
| 5/9/2023 | 1 | City Council | referred | |
| 4/7/2023 | 1 | Council President's Office | sent for review | |
| 4/5/2023 | 1 | City Clerk | sent for review | |
| 4/5/2023 | 1 | Mayor | Mayor's leg transmitted to Council | |