



## Legislation Details

|                      |                                                                                                                                                                                         |                 |            |                    |            |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 120625                                                                                                                                                                               | <b>Version:</b> | 2          | <b>Name:</b>       | CB 120625  |
| <b>Type:</b>         | Ordinance (Ord)                                                                                                                                                                         | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 9/5/2023                                                                                                                                                                                |                 |            |                    |            |
| <b>Final Action:</b> | 9/8/2023                                                                                                                                                                                | <b>Ord. No.</b> | Ord 126892 |                    |            |
| <b>Title:</b>        | AN ORDINANCE establishing additional uses for automated traffic safety cameras to increase safety; amending Sections 11.31.090, 11.31.121, and 11.50.570 of the Seattle Municipal Code. |                 |            |                    |            |
| <b>Sponsors:</b>     | Alex Pedersen                                                                                                                                                                           |                 |            |                    |            |
| <b>Indexes:</b>      |                                                                                                                                                                                         |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Summary and Fiscal Note, 2. Central Staff Memo (8/1/2023), 3. Presentation, 4. Amendment 1, 5. Signed Ordinance 126892, 6. Affidavit of Publication                                  |                 |            |                    |            |

| Date      | Ver. | Action By                                   | Action                             | Result |
|-----------|------|---------------------------------------------|------------------------------------|--------|
| 9/8/2023  | 2    | City Clerk                                  | attested by City Clerk             |        |
| 9/8/2023  | 2    | Mayor                                       | returned                           |        |
| 9/8/2023  | 2    | Mayor                                       | Signed                             |        |
| 9/8/2023  | 2    | City Clerk                                  | submitted for Mayor's signature    |        |
| 9/5/2023  | 2    | City Council                                | passed                             | Pass   |
| 8/15/2023 | 1    | Transportation and Seattle Public Utilities | pass as amended                    | Pass   |
| 8/1/2023  | 1    | Transportation and Seattle Public Utilities | discussed                          |        |
| 7/25/2023 | 1    | City Council                                | referred                           |        |
| 7/13/2023 | 1    | Council President's Office                  | sent for review                    |        |
| 7/12/2023 | 1    | City Clerk                                  | sent for review                    |        |
| 7/12/2023 | 1    | Mayor                                       | Mayor's leg transmitted to Council |        |