



## Legislation Details

---

**File #:** Inf 2383      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Housing and Human Services Committee

**On agenda:** 2/14/2024

**Final Action:**      **Ord. No.**

**Title:** Introduction to Office of Housing

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/14/2024	1	Housing and Human Services Committee	heard in Committee	