



Legislation Details (With Text)

File #: CF 314532 **Version:** 1 **Name:**
Type: Clerk File (CF) **Status:** Filed with City Clerk
In control: City Clerk
On agenda: 2/20/2024
Final Action: **Ord. No.**
Title: 2024 State of the City Address delivered by Mayor Bruce Harrell on February 20, 2024.
Sponsors: Sara Nelson
Indexes:
Attachments: 1. 2024 State of the City

Date	Ver.	Action By	Action	Result
2/20/2024	1	City Council	filed	Pass
2/20/2024	1	City Council	referred	

2024 State of the City Address delivered by Mayor Bruce Harrell on February 20, 2024.