



## Legislation Details

|                      |  |                    |                        |              |           |
|----------------------|--|--------------------|------------------------|--------------|-----------|
| <b>File #:</b>       | CB 120749  | <b>Version:</b>    | 2                      | <b>Name:</b> | CB 120749 |
| <b>Type:</b>         | Council Bill (CB)  | <b>Status:</b>     | Passed at Full Council |              |           |
|                      |  | <b>In control:</b> | Land Use Committee     |              |           |
| <b>On agenda:</b>    | 5/14/2024  |                    |                        |              |           |
| <b>Final Action:</b> | <b>Ord. No.</b>  |                    |                        |              |           |
| <b>Title:</b>        | AN ORDINANCE relating to land use and zoning; amending Section 23.47A.012 of the Seattle Municipal Code to provide a 10-foot height limit exception in commercial zones in a portion of the Georgetown neighborhood. |                    |                        |              |           |
| <b>Sponsors:</b>     | Tammy J. Morales   |                    |                        |              |           |
| <b>Indexes:</b>      |  |                    |                        |              |           |
| <b>Attachments:</b>  | 1. Summary and Fiscal Note v2, 2. Summary and Fiscal Note v1, 3. Summary Att 1 - SEPA DNS, 4. Summary Att 2 - Area Map, 5. Director’s Report, 6. Central Staff Memo and Amendment 1, 7. Presentation (4/17/24)       |                    |                        |              |           |

| Date      | Ver. | Action By                  | Action                             | Result |
|-----------|------|----------------------------|------------------------------------|--------|
| 5/14/2024 | 2    | City Council               |                                    |        |
| 5/1/2024  | 1    | Land Use Committee         | pass as amended                    | Pass   |
| 4/17/2024 | 1    | Land Use Committee         | discussed                          |        |
| 3/12/2024 | 1    | City Council               | referred                           |        |
| 2/12/2024 | 1    | Council President's Office | sent for review                    |        |
| 1/31/2024 | 1    | City Clerk                 | sent for review                    |        |
| 1/31/2024 | 1    | Mayor                      | Mayor's leg transmitted to Council |        |